

CHURCH OF SAINT JOSEPH

Kings Park, New York

**Love the Lord your God
with all your heart, with
all your soul and with all
your mind.**

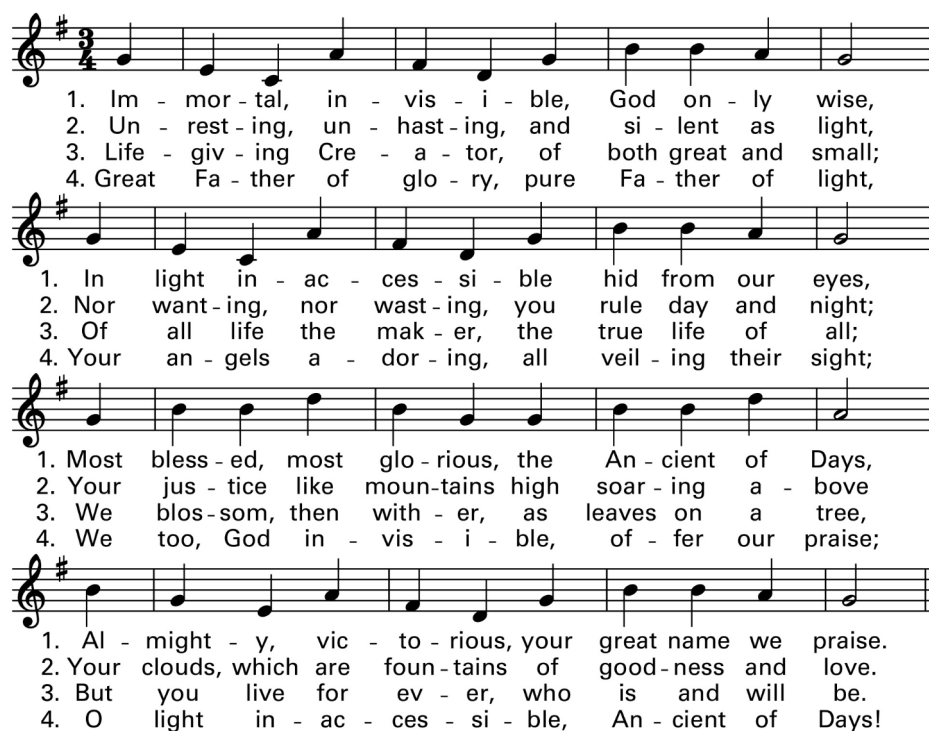
Matt 22: 37

30th Sunday in Ordinary Time

October 25, 2026

OPENING HYMN

"Immortal, Invisible"
ST. DENIO



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

1. In light in - ac - ces - si - ble hid from our eyes,
2. Nor want - ing, nor wast - ing, you rule day and night;
3. Of all life the mak - er, the true life of all;
4. Your an - gels a - dor - ing, all veil - ing their sight;

1. Most bless - ed, most glo - rious, the An - cient of Days,
2. Your jus - tice like moun - tains high soar - ing a - bove
3. We blos - som, then with - er, as leaves on a tree,
4. We too, God in - vis - i - ble, of - fer our praise;

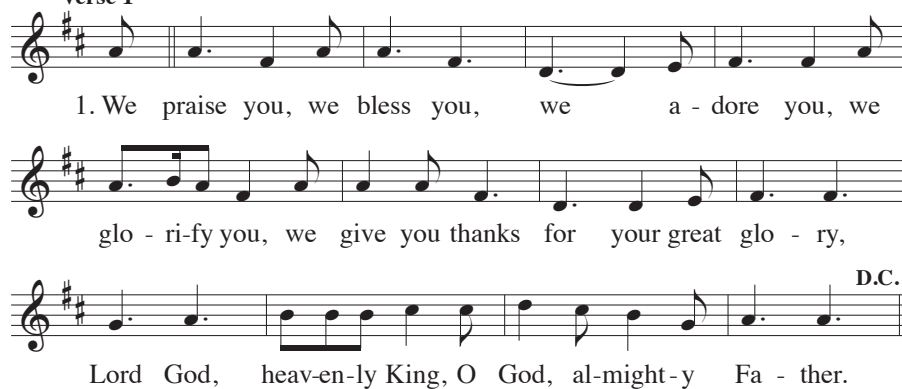
1. Al - might - y, vic - to - rious, your great name we praise.
2. Your clouds, which are foun - tains of good - ness and love.
3. But you live for ev - er, who is and will be.
4. O light in - ac - ces - si - ble, An - cient of Days!

Text: 11 11 11 11; 1 Timothy 1:17; Walter C. Smith, 1824–1908, alt. Music: Robert's *Canaidau y Cyssegr*, 1839.

Refrain



Verse 1



Verse 2



D.C.

Fa - ther, have mer - cy on us.

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the

Lord, you a-lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the

glo - ry of God the Fa - ther.

A - men, a - men.

D.C.

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+ THE LITURGY OF THE WORD +

FIRST READING

Exodus 22:20-26

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."



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SECOND READING

1 Thessalonians 1:5c-10

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

GOSPEL ACCLAMATION



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GOSPEL

MATTHEW 22:24-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

HOMILY

CREED

UNIVERSAL PRAYER

+ THE LITURGY OF THE EUCHARIST +

PREPARATION OF THE GIFTS

“Love Has Come”

Matt Maher

Verses



1. With one voice the an - gels sing songs that make cre -
2. God the Fa - ther, El - o - him, voice of thun - der,
3. God of Cov - e - nant, di - vine, lead us to the
4. Keep - er of the sac - ri - fice man - i - fest in
5. Now sal - va - tion has come in the New Je -



1. a - tion ring. Proph - ets hear and call us to
2. spir - it, wind: breathe on me your ver - y life;
3. end of time, be - yond sor - row, be - yond fear,
4. Je - sus Christ, born to die and wake the dead,
5. ru - sa - lem. Danc - ers dance and sing - ers roar; pro -



1. live in spir - it and in truth.
2. grace will make the dark - ness bright.
3. be - yond pride and earth - en tears.
4. as we hun - ger keep us fed.
5. claim - ing Je - sus Christ is Lord!

Refrain



Word of God, en - throned, dwell in us for - ev - er - more.



Love has come to show the way. Hal - le - lu -



jah, peace be with us. Love has come to show the way.

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A - men, a - men, a - men.
A - men, a - men, a - men.

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COMMUNION HYMNS

“Hold on to Love”

Jesse Manibusan



- 1a. 7 There is a place for the sad - ness.
 1b. When pain and con - fu - sion seem end - less,
 2a. When ter - ror and fear o - ver-whelm us,
 2b. When vi - o - lence seeks to de - stroy us,
 3a. When ha - tred is used to di - vide us,
 3b. When pre - ju - dice pos - es as free - dom,



- 1a. Hold on to Love. There is a sea - son of glad -
 1b. hold on to Love. We cul - ti - vate heal - ing through kind -
 2a. hold on to Love. Cour-age and faith will sus - tain
 2b. hold on to Love. Acts of com-pas - sion re - store
 3a. hold on to Love. Wis-dom and truth re - u - nite
 3b. hold on to Love. Dig - ni - ty means "all are wel -



- 1a. - ness. Hold on to Love.
 1b. - ness. Hold on to Love
 2a. us. Hold on to Love.
 2b. us. Hold on to Love.
 3a. us. Hold on to Love.
 3b. - come!" Hold on to Love.



Hold on to Love, where hope is found. Hold on to Love,



where joy a - bounds. Hold on to Love,



where grace and mer - cy's o - ver - flow - ing.



Hold on to Love.

CLOSING HYMN

“Love Divine all Loves Excelling”
HYFRYDOL

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,

1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -

1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,

1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -

1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

